

1925 24<sup>th</sup> Street  
Snyder, TX 79549  
PH: (325) 573-4957



PO Box 1341  
Snyder, TX 79550-1341  
Fax: (325) 573-7505

<https://ci.snyder.tx.us>

October 9, 2025

REF: Bid Package for 2025/2026 Police Package SUV Vehicle

Dear Sir:

The City of Snyder is accepting proposals for the purchase of 3 (three) new 2025/2026 Police Package SUV Vehicle.

Enclosed you will find the specifications along with a request for bid form. Please return your bid on this form in a sealed envelope marked, "**Bid Package for 2025/2026 Police Package SUV Vehicle**". Please return your bid to:

City of Snyder  
Purchasing Department  
1925 24<sup>th</sup> Street  
Snyder, TX 79549

The sealed bids will be accepted at the City Hall until Monday, October 27, 2025, at 10:00 a.m.

Please do not depend on any overnight delivery service for next day delivery of your bid.

If you have any questions regarding the specifications, please call Mike Counts at 325-573-0261 or David Nicholson at 325-573-8988.

The bid will be awarded to the lowest responsible vendor or to the vendor who provides goods or services at the best value for the City of Snyder. The City of Snyder reserves the right to reject any and all bids.

Sincerely,

David Nicholson  
Purchasing Director  
Enclosures

# City of Snyder

## REQUEST FOR QUOTATION THIS IS NOT AN ORDER

Date: October 9, 2025

Bid No. \_\_\_\_\_

QUOTATIONS ARE REQUESTED FOR FURNISHING THE ITEMS DESCRIBED BELOW IN ACCORDANCE WITH TERMS SET FORTH HEREIN. ALL QUOTATIONS MUST BE F.O.B. DESTINATION AND INCLUDE COST OF BOXING AND CARTAGE TO DELIVERY POINT STATED BELOW. THE CITY OF SNYDER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS

Quantity	Unit	Description	Unit Price	Total
3		2025/2026 Police Package SUV Specifications Enclosed		

If this proposal is a purchasing coop proposal, please indicate which one and the contract number.

TERMS: \_\_\_\_\_% \_\_\_\_\_ DAYS – F.O. B. SNYDER, TX. ESTIMATED TIME OF DELIVERY UPON RECEIPT OF ORDER \_\_\_\_\_. ALL ORDERS MUST BE SIGNED.

In submitting the above the Vendor agrees that acceptance of any or all quotations by the Purchasing Office within a reasonable period, constitutes a contract.

VENDOR \_\_\_\_\_ PER \_\_\_\_\_

TITLE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_ FAX NO: \_\_\_\_\_

Email : \_\_\_\_\_

**CITY OF SNYDER, TEXAS**  
**Specifications**  
**2025/2026 Police Package SUV Vehicle**  
**Chevrolet Tahoe or Ford Explorer**

If the item you are bidding meets the specifications as detailed below, please check the blank space provided in the left-hand column. If exceptions are made to these specifications, please state wherein your equipment does not meet the specifications.

The specifications listed are requirements and are intended to govern, in general, the size and type of vehicle desired. The City of Snyder reserves the right to evaluate variations from these specifications.

Check item below:

I. MAKE AND MODEL OF VEHICLE \_\_\_\_\_

II. EQUIPMENT REQUIREMENTS: TO INCLUDE BUT NOT LIMITED TO

A. ENGINE

1. \_\_\_ To be a minimum a V6 Eco Boost or equivalent, or V8

2. \_\_\_ Electronic fuel injection.

3. \_\_\_ Radiator, Heavy Duty, Maximum Capacity

B. TRANSMISSION

1. \_\_\_ Automatic transmission.

2. \_\_\_ Rear Wheel Drive or All Wheel Drive

3. \_\_\_ axle limited slip

C. EXTERIOR

1. \_\_\_ White

2. \_\_\_ Speed rated tires and wheel 15" minimum

3. \_\_\_ Full sized spare tire

INTERIOR

1. \_\_\_ Blue, black, or gray

2. \_\_\_ Bucket style seat or 40/20/40 front seats

3. \_\_\_ No factory console between front seats

4. \_\_\_ Vinyl rear seat

D. ELECTRICAL SYSTEM

1. \_\_\_ Battery, 12-volt, Heavy Duty, Maximum Capacity

2. \_\_\_ Alternator, 12-volt, Heavy Duty, High Output, Minimum 150 Amp

E. BRAKES

1. \_\_\_ Power-assist anti-locking braking system.

F. STEERING

1. \_\_\_ Power steering.

G. AIR CONDITIONER/HEATER

1. \_\_\_ Factory heater and defroster.

2. \_\_\_ Factory air conditioner with sufficient cooling with combined heater /defroster /air conditioning controls.

3. \_\_\_ Rear window defroster.

4. \_\_\_ Rear A/C

H. GLASS

1. \_\_\_ Factory tint

I. SUSPENSION

1. \_\_\_ Police Package Suspension

2. \_\_\_ Traction/Stability Control

J. LIGHTS

1. \_\_\_ All lights front, side, inside, and rear will conform with Federal Safety Standards
2. \_\_\_ Dome light has capability of directing light beam. (Map style lights)
3. \_\_\_ Spotlight (Driver's Side)

K. SAFETY

1. \_\_\_ Current state inspection sticker
2. \_\_\_ All required safety features and equipment considered standard to be included.
3. \_\_\_ The equipment will meet all current Federal Safety Standards.

L. OTHER EQUIPMENT

1. \_\_\_ AM/FM radio with compact disc.
2. \_\_\_ Electric Door locks, driver control of all locks.
3. \_\_\_ Tilt steering wheel
4. \_\_\_ Electronic speed control
5. \_\_\_ Mirror outside left and right hand, remote control
6. \_\_\_ Electric windows, driver controlled.
7. \_\_\_ Keyless entry
10. \_\_\_ Blue Tooth/ Hands free cell phone device.
11. \_\_\_ Backup camera (If standard in Police Package Vehicle)

III. OTHER REQUIREMENTS

1. \_\_\_ Must be factory authorized dealer capable of supplying service and parts from stock.
2. \_\_\_ The bidder shall list on a separate sheet of paper any variations from, or exceptions to, the conditions and specifications of this bid. This sheet shall be labeled "Exceptions to Bid Conditions" and shall be attached to the bid.

3. \_\_\_ The price, or prices, quoted shall include all transportation, assembly, and service charges fully prepaid to address at destination. Equipment shall be completed and ready for service.
4. \_\_\_ One (1) operator manual with each vehicle.
5. \_\_\_ WARRANTY-Warranty information to be submitted with the bid for 100 percent coverage for parts and labor and indicate length of time warranty with the warranty starting date being the date of acceptance of the equipment by the City of Snyder.
6. \_ MISCELLANEOUS  
This equipment shall be newest and latest design and standard equipment as shown on the manufacturer's current published specification sheet. The bidders must submit the latest printed specification sheets and literature on the equipment they propose to furnish. Prices quoted will be the firm and include all the costs including delivery to the City of Snyder. This equipment will be complete and ready for service.
7. \_\_\_ The City of Snyder reserves the right to accept the bid that is most advantageous to the City.
8. \_\_\_ Manufacturer's Statement of Origin for each unit must be received by the Director of Finance.

We must have lead time or delivery time for the vehicle arrival.

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